

*THE LORD'S ETERNAL COVENANT WITH YOU*

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YOU**

**BY**

**KEVIN ZADAI**

## ***THE LORD'S ETERNAL COVENANT WITH YOU***

### 1 John 3:1-3

Behold what manner of love the Father has bestowed on us, that we should be called children of God! Therefore, the world does not know us, because it did not know Him. Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is. And everyone who has this hope in Him purifies himself, just as He is pure.

### John 14:19-24

"A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also. At that day you will know that I am in My Father, and you in Me, and I in you. He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him." Judas (not Iscariot) said to Him, "Lord, how is it that You will manifest Yourself to us, and not to the world?" Jesus answered and said to him, "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father's who sent Me.

### John 15:9-17

"As the Father loved Me, I also have loved you; abide in My love. If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love. " These things I have spoken to you, that My joy may remain in you, and that your joy may be full. This is My commandment,

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that you love one another as I have loved you. Greater love has no one than this, than to lay down one's life for his friends. You are My friends if you do whatever I command you. No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from My Father I have made known to you. You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, that whatever you ask the Father in My name He may give you. These things I command you, that you love one another.

Genesis 3:21-24

Also for Adam and his wife the Lord God made tunics of skin, and clothed them.

Then the Lord God said, "Behold, the man has become like one of Us, to know good and evil. And now, lest he put out his hand and take also of the tree of life, and eat, and live forever"— therefore the Lord God sent him out of the garden of Eden to till the ground from which he was taken. So He drove out the man; and He placed cherubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life.

Lev. 17:11

“And if any native Israelite or foreigner living among you eats or drinks blood in any form, I will turn against that person and cut him off from the community of your people, for the life of the body is in its blood. I have given you the blood on the altar to purify you, making you right with the Lord. It is the blood, given in exchange for a life, that makes purification possible.

### Covenant

COVENANT, *noun* [L, to come; a coming together; a meeting or agreement of minds.]

1. A mutual consent or agreement of two or more persons, to do or to forbear some act or thing; a contract; stipulation. A *covenant* is created by deed in writing, sealed and executed; or it may be implied in the contract.

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2. A writing containing the terms of agreement or contract between parties; or the clause of agreement in a deed containing the *covenant*

3. In theology, the *covenant* of works, is that implied in the commands, prohibitions, and promises of God; the promise of God to man, that mans perfect obedience should entitle him to happiness. This do, and live; that do, and die.

The *covenant* of redemption, is the mutual agreement between the Father and Son, respecting the redemption of sinners by Christ.

The *covenant* of grace, is that by which God engages to bestow salvation on man, upon the condition that man shall believe in Christ and yield obedience to the terms of the gospel.

4. In church affairs, a solemn agreement between the members of a church, that they will walk together according to the precepts of the gospel, in brotherly affection.

COVENANT, *verb intransitive* To enter into a formal agreement; to stipulate; to bind one's self by contract. A covenants with B to convey to him a certain estate. When the terms are expressed ti has for before the thing or price.

They covenanted with him for thirty pieces of silver. [Matthew 26:15](#).

### OT:1285

beriyth (ber-eeth'); from OT:1262 (in the sense of cutting [like OT:1254]); a compact (because made by passing between pieces of flesh): -confederacy, [con-] feder [-ate], covenant, league.

OT:1262 barah (baw-raw'); a primitive root; to select; also (as denominative from OT:1250) to feed; also (as equivalent to OT:1305) to render clear (Eccl 3:18):

KJV - choose, (cause to) eat, manifest, (give) meat.

### Deut. 7:6-8:5

"For you are a holy people to the Lord your God; the Lord your God has chosen you to be a people for Himself, a special treasure above all the peoples on the face of the

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earth. The Lord did not set His love on you nor choose you because you were more in number than any other people, for you were the least of all peoples; but because the Lord loves you, and because He would keep the oath which He swore to your fathers, the Lord has brought you out with a mighty hand, and redeemed you from the house of bondage, from the hand of Pharaoh king of Egypt.

"Therefore know that the Lord your God, He is God, the faithful God who keeps covenant and mercy for a thousand generations with those who love Him and keep His commandments; and He repays those who hate Him to their face, to destroy them. He will not be slack with him who hates Him; He will repay him to his face. Therefore you shall keep the commandment, the statutes, and the judgments which I command you today, to observe them.

### *Blessings of Obedience* (Lev 26:1-13; Deut. 28:1-14)

"Then it shall come to pass, because you listen to these judgments, and keep and do them, that the Lord your God will keep with you the covenant and the mercy which He swore to your fathers. And He will love you and bless you and multiply you; He will also bless the fruit of your womb and the fruit of your land, your grain and your new wine and your oil, the increase of your cattle and the offspring of your flock, in the land of which He swore to your fathers to give you. You shall be blessed above all peoples; there shall not be a male or female barren among you or among your livestock. And the Lord will take away from you all sickness, and will afflict you with none of the terrible diseases of Egypt which you have known, but will lay them on all those who hate you. Also you shall destroy all the peoples whom the Lord your God delivers over to you; your eye shall have no pity on them; nor shall you serve their gods, for that will be a snare to you. "If you should say in your heart, 'These nations are greater than I; how can I dispossess them?' — you shall not be afraid of them, but you shall remember well what the Lord your God did to Pharaoh and to all Egypt: the great trials which your eyes saw, the signs and the wonders, the mighty hand and the outstretched arm, by which the Lord your God brought you out. So, shall the Lord your God do to all the peoples of whom you are afraid. Moreover, the Lord your God will send the hornet among them until those who are left, who hide themselves from you, are destroyed. You shall not be terrified of them; for the Lord your God, the great and awesome God, is among you. And the Lord your God will drive out those nations before you little by little; you will be unable to destroy them at once, lest the beasts of the field become too numerous for you. But the Lord your God will deliver them over to you, and will inflict defeat upon them until they are destroyed. And He will deliver their kings into your hand, and you will destroy

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their name from under heaven; no one shall be able to stand against you until you have destroyed them. You shall burn the carved images of their gods with fire; you shall not covet the silver or gold that is on them, nor take it for yourselves, lest you be snared by it; for it is an abomination to the Lord your God. Nor shall you bring an abomination into your house, lest you be doomed to destruction like it. You shall utterly detest it and utterly abhor it, for it is an accursed thing.

### *Remember the Lord Your God*

"Every commandment which I command you today you must be careful to observe, that you may live and multiply, and go in and possess the land of which the Lord swore to your fathers. And you shall remember that the Lord your God led you all the way these forty years in the wilderness, to humble you and test you, to know what was in your heart, whether you would keep His commandments or not. So He humbled you, allowed you to hunger, and fed you with manna which you did not know nor did your fathers know, that He might make you know that man shall not live by bread alone; but man lives by every word that proceeds from the mouth of the Lord. Your garments did not wear out on you, nor did your foot swell these forty years. You should know in your heart that as a man chastens his son, so the Lord your God chastens you.

### Gen 6:17-22

And behold, I Myself am bringing floodwaters on the earth, to destroy from under heaven all flesh in which is the breath of life; everything that is on the earth shall die. But I will establish My covenant with you; and you shall go into the ark — you, your sons, your wife, and your sons' wives with you. And of every living thing of all flesh you shall bring two of every sort into the ark, to keep them alive with you; they shall be male and female. Of the birds after their kind, of animals after their kind, and of every creeping thing of the earth after its kind, two of every kind will come to you to keep them alive. And you shall take for yourself of all food that is eaten, and you shall gather it to yourself; and it shall be food for you and for them." Thus Noah did; according to all that God commanded him, so he did.

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Gen 9:8-17

Then God spoke to Noah and to his sons with him, saying: "And as for Me, behold, I establish My covenant with you and with your descendants after you, and with every living creature that is with you: the birds, the cattle, and every beast of the earth with you, of all that go out of the ark, every beast of the earth. Thus I establish My covenant with you: Never again shall all flesh be cut off by the waters of the flood; never again shall there be a flood to destroy the earth." And God said: "This is the sign of the covenant which I make between Me and you, and every living creature that is with you, for perpetual generations: I set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. It shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud; and I will remember My covenant which is between Me and you and every living creature of all flesh; the waters shall never again become a flood to destroy all flesh. The rainbow shall be in the cloud, and I will look on it to remember the everlasting covenant between God and every living creature of all flesh that is on the earth." And God said to Noah, "This is the sign of the covenant which I have established between Me and all flesh that is on the earth."

Gen 15:1-21

After these things the word of the Lord came to Abram in a vision, saying, "Do not be afraid, Abram. I am your shield, your exceedingly great reward." But Abram said, "Lord God, what will You give me, seeing I go childless, and the heir of my house is Eliezer of Damascus?" Then Abram said, "Look, You have given me no offspring; indeed one born in my house is my heir!" And behold, the word of the Lord came to him, saying, "This one shall not be your heir, but one who will come from your own body shall be your heir." Then He brought him outside and said, "Look now toward heaven, and count the stars if you are able to number them." And He said to him, "So shall your descendants be." And he believed in the Lord, and He accounted it to him for righteousness. Then He said to him, "I am the Lord, who brought you out of Ur of the Chaldeans, to give you this land to inherit it." And he said, "Lord God, how shall I know that I will inherit it?" So He said to him, "Bring Me a three-year-old heifer, a three-year-old female goat, a three-year-old ram, a turtledove, and a young pigeon." Then he brought all these to Him and cut them in two, down the middle, and placed each piece opposite the other; but he did not cut the birds in two. And when the vultures came down on the carcasses, Abram drove them away. Now when the sun was going down, a deep sleep fell upon Abram; and behold, horror and great darkness fell upon him. Then He said to Abram: "Know certainly that your

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descendants will be strangers in a land that is not theirs, and will serve them, and they will afflict them four hundred years. And also the nation whom they serve I will judge; afterward they shall come out with great possessions. Now as for you, you shall go to your fathers in peace; you shall be buried at a good old age. But in the fourth generation they shall return here, for the iniquity of the Amorites is not yet complete." And it came to pass, when the sun went down and it was dark, that behold, there appeared a smoking oven and a burning torch that passed between those pieces. On the same day the Lord made a covenant with Abram, saying: "To your descendants I have given this land, from the river of Egypt to the great river, the River Euphrates — the Kenites, the Kenezites, the Kadmonites, the Hittites, the Perizzites, the Rephaim, the Amorites, the Canaanites, the Girgashites, and the Jebusites."

### Ps 25:8-14

Good and upright is the Lord; Therefore He teaches sinners in the way. The humble He guides in justice, And the humble He teaches His way. All the paths of the Lord are mercy and truth, To such as keep His covenant and His testimonies. For Your name's sake, O Lord,  
Pardon my iniquity, for it is great. Who is the man that fears the Lord?  
Him shall He teach in the way He chooses. He himself shall dwell in prosperity, And his descendants shall inherit the earth. The secret of the Lord is with those who fear Him, And He will show them His covenant.

### Ps 44:17

All this has come upon us; But we have not forgotten You, Nor have we dealt falsely with Your covenant.

### Ps 50:1-6

The Mighty One, God the Lord, Has spoken and called the earth From the rising of the sun to its going down. Out of Zion, the perfection of beauty, God will shine forth. Our God shall come, and shall not keep silent; A fire shall devour before Him, And



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it shall be very tempestuous all around Him. He shall call to the heavens from above, And to the earth, that He may judge His people: "Gather My saints together to Me, Those who have made a covenant with Me by sacrifice." Let the heavens declare His righteousness, For God Himself is Judge.

Ps 50:16

But to the wicked God says: "What right have you to declare My statutes, Or take My covenant in your mouth,

Ps 74:18-23

Remember this, that the enemy has reproached, O Lord, And that a foolish people has blasphemed Your name. Oh, do not deliver the life of Your turtledove to the wild beast! Do not forget the life of Your poor forever. Have respect to the covenant; For the dark places of the earth are full of the haunts of cruelty. Oh, do not let the oppressed return ashamed! Let the poor and needy praise Your name. Arise, O God, plead Your own cause; Remember how the foolish man reproaches You daily. Do not forget the voice of Your enemies; The tumult of those who rise up against You increases continually.

Ps 89:3-4

"I have made a covenant with My chosen, I have sworn to My servant David: 'Your seed I will establish forever, And build up your throne to all generations.'"

Ps 89:19-37

Then You spoke in a vision to Your holy one, And said: "I have given help to one who is mighty; I have exalted one chosen from the people. I have found My servant David; With My holy oil I have anointed him, With whom My hand shall be established; Also My arm shall strengthen him. The enemy shall not outwit him, Nor the son of wickedness afflict him. I will beat down his foes before his face, And plague those who hate him. "But My faithfulness and My mercy shall be with him, And in My name his horn shall be exalted. Also I will set his hand over the sea, And

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his right hand over the rivers. He shall cry to Me, 'You are my Father, My God, and the rock of my salvation.' Also I will make him My firstborn, The highest of the kings of the earth. My mercy I will keep for him forever, And My covenant shall stand firm with him. His seed also I will make to endure forever, And his throne as the days of heaven. "If his sons forsake My law And do not walk in My judgments, If they break My statutes And do not keep My commandments, Then I will punish their transgression with the rod, And their iniquity with stripes. Nevertheless, My lovingkindness I will not utterly take from him, Nor allow My faithfulness to fail. My covenant I will not break, Nor alter the word that has gone out of My lips. Once I have sworn by My holiness; I will not lie to David: His seed shall endure forever, And his throne as the sun before Me; It shall be established forever like the moon, Even like the faithful witness in the sky."

Ps 103:17-22

But the mercy of the Lord is from everlasting to everlasting On those who fear Him, And His righteousness to children's children, To such as keep His covenant, And to those who remember His commandments to do them. The Lord has established His throne in heaven, And His kingdom rules over all. Bless the Lord, you His angels, who excel in strength, who do His word, Heeding the voice of His word. Bless the Lord, all you His hosts, you ministers of His, who do His pleasure. Bless the Lord, all His works In all places of His dominion. Bless the Lord, O my soul!

Ps 105:7-22

He is the Lord our God; His judgments are in all the earth. He remembers His covenant forever, The word which He commanded, for a thousand generations, The covenant which He made with Abraham, And His oath to Isaac, And confirmed it to Jacob for a statute, To Israel as an everlasting covenant, Saying, "To you I will give the land of Canaan As the allotment of your inheritance," When they were few in number, Indeed very few, and strangers in it. When they went from one nation to another, From one kingdom to another people, He permitted no one to do them wrong; Yes, He rebuked kings for their sakes, Saying, "Do not touch My anointed ones, And do My prophets no harm." Moreover, He called for a famine in the land; He destroyed all the provision of bread. He sent a man before them — Joseph — who was sold as a slave. They hurt his feet with fetters, He was laid in irons. Until

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the time that his word came to pass, The word of the Lord tested him. The king sent and released him, The ruler of the people let him go free. He made him lord of his house, And ruler of all his possessions, To bind his princes at his pleasure, And teach his elders wisdom.

Ps 106:44-45

Nevertheless He regarded their affliction, When He heard their cry; And for their sake He remembered His covenant, And relented according to the multitude of His mercies.

Ps 111:2-10

The works of the Lord are great, Studied by all who have pleasure in them. His work is honorable and glorious, And His righteousness endures forever. He has made His wonderful works to be remembered; The Lord is gracious and full of compassion. He has given food to those who fear Him; He will ever be mindful of His covenant. He has declared to His people the power of His works, In giving them the heritage of the nations. The works of His hands are verity and justice; All His precepts are sure. They stand fast forever and ever, And are done in truth and uprightness. He has sent redemption to His people; He has commanded His covenant forever: Holy and awesome is His name. The fear of the Lord is the beginning of wisdom; A good understanding have all those who do His commandments. His praise endures forever.

Ps 132:11-18

The Lord has sworn in truth to David; He will not turn from it: "I will set upon your throne the fruit of your body. If your sons will keep My covenant And My testimony which I shall teach them, Their sons also shall sit upon your throne forevermore." For the Lord has chosen Zion; He has desired it for His dwelling place: "This is My resting place forever; Here I will dwell, for I have desired it. I will abundantly bless her provision; I will satisfy her poor with bread. I will also clothe her priests with salvation, And her saints shall shout aloud for joy. There I will make the horn of David grow; I will prepare a lamp for My Anointed. His enemies I will clothe with shame, But upon Himself His crown shall flourish."

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Matt 26:26-29

And as they were eating, Jesus took bread, blessed and broke it, and gave it to the disciples and said, "Take, eat; this is My body." Then He took the cup, and gave thanks, and gave it to them, saying, "Drink from it, all of you. For this is My blood of the new covenant, which is shed for many for the remission of sins. But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom."

Luke 1:67-75

Now his father Zacharias was filled with the Holy Spirit, and prophesied, saying: "Blessed is the Lord God of Israel, For He has visited and redeemed His people, And has raised up a horn of salvation for us In the house of His servant David, As He spoke by the mouth of His holy prophets, Who have been since the world began, That we should be saved from our enemies And from the hand of all who hate us, To perform the mercy promised to our fathers And to remember His holy covenant, The oath which He swore to our father Abraham: To grant us that we, Being delivered from the hand of our enemies, Might serve Him without fear, In holiness and righteousness before Him all the days of our life.

Rom 11:25-30

For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in. And so all Israel will be saved, as it is written: "The Deliverer will come out of Zion, And He will turn away ungodliness from Jacob; For this is My covenant with them, When I take away their sins." Concerning the gospel they are enemies for your sake, but concerning the election they are beloved for the sake of the fathers. For the gifts and the calling of God are irrevocable.

1 Cor 11:23-26

For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do

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this in remembrance of Me." In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes.

### 2 Cor 3:4-6

And we have such trust through Christ toward God. Not that we are sufficient of ourselves to think of anything as being from ourselves, but our sufficiency is from God, who also made us sufficient as ministers of the new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

### Gal 3:15-18

Brethren, I speak in the manner of men: Though it is only a man's covenant, yet if it is confirmed, no one annuls or adds to it. Now to Abraham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ. And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect. For if the inheritance is of the law, it is no longer of promise; but God gave it to Abraham by promise.

### Heb 7:20-22

And inasmuch as He was not made priest without an oath (for they have become priests without an oath, but He with an oath by Him who said to Him:

"The Lord has sworn and will not relent, 'You are a priest forever According to the order of Melchizedek'"), by so much more Jesus has become a surety of a better covenant.

### Heb 8:3-9:5

For every high priest is appointed to offer both gifts and sacrifices. Therefore, it is necessary that this One also have something to offer. For if He were on earth, He would not be a priest, since there are priests who offer the gifts according to the law; who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you

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make all things according to the pattern shown you on the mountain." But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises. [\*A New Covenant \(Jer 31:31-34\)\*](#). For if that first covenant had been faultless, then no place would have been sought for a second. Because finding fault with them, He says: "Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah — not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the Lord. For this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people. None of them shall teach his neighbor, and none his brother, saying, 'Know the Lord,' for all shall know Me, from the least of them to the greatest of them. For I will be merciful to their unrighteousness, and their sins and their lawless deeds I will remember no more." In that He says, "A new covenant," He has made the first obsolete. Now what is becoming obsolete and growing old is ready to vanish away.

*The Earthly Sanctuary* (cf. Ex 25:10-40).

Then indeed, even the first covenant had ordinances of divine service and the earthly sanctuary. For a tabernacle was prepared: the first part, in which was the lampstand, the table, and the showbread, which is called the sanctuary; and behind the second veil, the part of the tabernacle which is called the Holiest of All, which had the golden censer and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant; and above it were the cherubim of glory overshadowing the mercy seat. Of these things, we cannot now speak in detail.

Heb 9:11-22

But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God? And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant,

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that those who are called may receive the promise of the eternal inheritance.

### *The Mediator's Death Necessary*

For where there is a testament, there must also of necessity be the death of the testator. For a testament is in force after men are dead, since it has no power at all while the testator lives. Therefore, not even the first covenant was dedicated without blood. For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, with water, scarlet wool, and hyssop, and sprinkled both the book itself and all the people, saying, "This is the blood of the covenant which God has commanded you." Then likewise he sprinkled with blood both the tabernacle and all the vessels of the ministry. And according to the law almost all things are purified with blood, and without shedding of blood there is no remission.

Heb 10:15-18

But the Holy Spirit also witnesses to us; for after He had said before, "This is the covenant that I will make with them after those days, says the Lord: I will put My laws into their hearts, and in their minds, I will write them," then He adds, "Their sins and their lawless deeds I will remember no more." Now where there is remission of these, there is no longer an offering for sin.

Heb 10:26-31

For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins, but a certain fearful expectation of judgment, and fiery indignation which will devour the adversaries. Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses. Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace? For we know Him who said, "Vengeance is Mine, I will repay," says the Lord. And again, "The Lord will judge His people." It is a fearful thing to fall into the hands of the living God.

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Rev 11:19

Then the temple of God was opened in heaven, and the ark of His covenant was seen in His temple. And there were lightnings, noises, thunderings, an earthquake, and great hail.

*KEVIN L. ZADAI MINISTRIES*

AND

**WARRIORNOTES**

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